

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:16-cv-00204-RC**

HEARTLAND ALLIANCE FOR HUMAN NEEDS &  
HUMAN RIGHTS v. UNITED STATES IMMIGRATION  
AND CUSTOMS ENFORCEMENT et al  
Assigned to: Judge Rudolph Contreras  
Cause: 05:552 Freedom of Information Act

Date Filed: 02/05/2016  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**HEARTLAND ALLIANCE FOR  
HUMAN NEEDS & HUMAN RIGHTS**  
*doing business as*  
**NATIONAL IMMIGRANT JUSTICE  
CENTER**

represented by **Seth A. Watkins**  
WATKINS LAW & ADVOCACY, PLLC  
1455 Pennsylvania Avenue, NW  
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Washington, DC 20004  
(202) 355-9421  
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Email: [watkins@wlapllc.com](mailto:watkins@wlapllc.com)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Giang T. Tonthat**  
ADDUCI, MASTRIANI &  
SCHAUMBERG, LLP  
1133 Connecticut Avenue, NW  
Washington, DC 20036  
(202) 467-6300  
Fax: 202-466-2006  
Email: [ton-that@adduci.com](mailto:ton-that@adduci.com)  
**TERMINATED: 06/20/2017**  
**PRO HAC VICE**

V.

**Defendant**

**UNITED STATES IMMIGRATION  
AND CUSTOMS ENFORCEMENT**

represented by **Benton Gregory Peterson**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2534  
Fax: (202) 252-2599  
Email: [benton.peterson@usdoj.gov](mailto:benton.peterson@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**UNITED STATES DEPARTMENT OF  
HOMELAND SECURITY**

represented by **Benton Gregory Peterson**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

**Defendant**

**OFFICE OF MANAGEMENT AND  
BUDGET**

represented by **Benton Gregory Peterson**  
(See above for address)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
02/05/2016	<u>1</u>	COMPLAINT against All Defendants ( Filing fee \$ 400 receipt number 0090-4403806) filed by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons to United States Immigration and Customs Enforcement, # <u>3</u> Summons to United States Department of Homeland Security, # <u>4</u> Summons to Office of Management and Budget, # <u>5</u> Summons to U.S. Attorney General, # <u>6</u> Summons to U.S. Attorney for the District of Columbia, # <u>7</u> Exhibit 1, # <u>8</u> Exhibit 2, # <u>9</u> Exhibit 3, # <u>10</u> Exhibit 4, # <u>11</u> Exhibit 5, # <u>12</u> Exhibit 6, # <u>13</u> Exhibit 7, # <u>14</u> Exhibit 8, # <u>15</u> Exhibit 9, # <u>16</u> Exhibit 10, # <u>17</u> Exhibit 11, # <u>18</u> Exhibit 12, # <u>19</u> Exhibit 13, # <u>20</u> Exhibit 14, # <u>21</u> Exhibit 15, # <u>22</u> Exhibit 16, # <u>23</u> Exhibit 17, # <u>24</u> Exhibit 18, # <u>25</u> Exhibit 19, # <u>26</u> Exhibit 20, # <u>27</u> Exhibit 21, # <u>28</u> Exhibit 22, # <u>29</u> Exhibit 23)(Watkins, Seth) (Entered: 02/05/2016)
02/05/2016	<u>2</u>	LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS (Watkins, Seth) (Entered: 02/05/2016)
02/05/2016		Case Assigned to Judge Rudolph Contreras. (sth) (Entered: 02/08/2016)
02/08/2016	<u>3</u>	SUMMONS (5) Issued Electronically as to OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Summons, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons, # <u>5</u> Summons)(sth) (Entered: 02/08/2016)
02/18/2016	<u>4</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 2/10/2016. Answer due for ALL FEDERAL DEFENDANTS by 3/11/2016. (Attachments: # <u>1</u> Declaration of Seth A. Watkins)(Watkins, Seth) (Entered: 02/18/2016)
02/18/2016	<u>5</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 02/10/2016. (Attachments: # <u>1</u> Declaration of Seth A. Watkins)(Watkins, Seth) (Entered: 02/18/2016)
02/18/2016	<u>6</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT served on 2/9/2016 (Attachments: # <u>1</u> Declaration of Seth A. Watkins)(Watkins, Seth) (Entered: 02/18/2016)
02/18/2016	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES DEPARTMENT OF HOMELAND SECURITY served on 2/9/2016 (Attachments: # <u>1</u> Declaration of Seth A. Watkins)(Watkins, Seth) (Entered: 02/18/2016)
02/18/2016	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. OFFICE OF MANAGEMENT AND BUDGET served on 2/10/2016 (Attachments: # <u>1</u> Declaration of Seth A. Watkins)(Watkins, Seth) (Entered: 02/18/2016)
03/09/2016	<u>9</u>	Consent MOTION for Extension of Time to File by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 03/09/2016)
03/09/2016		MINUTE ORDER granting <u>9</u> Defendants' Consent Motion for Extension of Time to File: It is hereby ORDERED that Defendants shall respond to the Complaint on or before April 11, 2016. SO ORDERED. Signed by Judge Rudolph Contreras on 03/09/2016. (lcrc3) (Entered: 03/09/2016)
03/11/2016		Set/Reset Deadlines: Answer due by 4/11/2016, (tj) (Entered: 03/11/2016)
04/11/2016	<u>10</u>	ANSWER to Complaint by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT.(Peterson, Benton) (Entered: 04/11/2016)

04/12/2016		MINUTE ORDER: It is hereby ORDERED that the parties shall meet, confer, and submit a proposed briefing scheduling on or before April 26, 2016. SO ORDERED. Signed by Judge Rudolph Contreras on 04/12/2016. (lcrc3) (Entered: 04/12/2016)
04/13/2016		Set/Reset Deadlines: Proposed Briefing Schedule due by 4/26/2016. (tj) (Entered: 04/13/2016)
04/26/2016	<u>11</u>	PROPOSED BRIEFING SCHEDULE – <i>Parties' Proposed Production Schedule</i> by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Watkins, Seth) (Entered: 04/26/2016)
04/26/2016		SCHEDULING MINUTE ORDER: Upon consideration of the <u>11</u> Parties' Proposed Production Schedule, it is hereby ORDERED that Defendants shall produce the first production on or before June 10, 2016 with monthly productions on or before the second Friday of each month thereafter. It is further ORDERED that the parties shall submit a joint status report on or before August 22, 2016. SO ORDERED. Signed by Judge Rudolph Contreras on 4/26/2016. (lcrc3) (Entered: 04/26/2016)
08/22/2016	<u>12</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Watkins, Seth) (Entered: 08/22/2016)
08/24/2016		MINUTE ORDER: Upon consideration of <u>12</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall appear in Courtroom 14 before the Honorable Judge Rudolph Contreras for a status conference on September 14, 2016 at 10:00am. SO ORDERED. Signed by Judge Rudolph Contreras on 8/24/2016. (lcrc3) (Entered: 08/24/2016)
08/26/2016		Set/Reset Hearings: Status Conference set for 9/14/2016 at 10:00 AM in Courtroom 14 before Judge Rudolph Contreras. (tj) (Entered: 08/26/2016)
09/14/2016		Minute Entry; for proceedings held before Judge Rudolph Contreras: Status Conference held on 9/14/2016. Government's Declarations due by 9/28/2016. Status Conference set for 10/5/2016 at 10:30 AM in Courtroom 14 before Judge Rudolph Contreras. (Court Reporter Patricia Kaneshiro–Miller) (hs) (Entered: 09/14/2016)
09/27/2016	<u>13</u>	MOTION for Extension of Time to File by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 09/27/2016)
09/28/2016	<u>14</u>	RESPONSE re <u>13</u> MOTION for Extension of Time to File <i>Declarations</i> filed by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, # <u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Text of Proposed Order)(Watkins, Seth) (Entered: 09/28/2016)
09/28/2016		MINUTE ORDER granting in part and denying in part <u>13</u> Defendant's Motion for Extension of Time: It is hereby ORDERED that Defendant shall file the declaration related to the Office of Management and Budget on or before September 28, 2016, as previously scheduled. It is FURTHER ORDERED that Defendant shall file the remaining declarations on or before October 10, 2016. It is FURTHER ORDERED that the parties shall appear in Courtroom 14 for a status conference on October 5, 2016 at 10:30 AM, as previously scheduled. SO ORDERED. Signed by Judge Rudolph Contreras on 9/28/2016. (lcrc3) (Entered: 09/28/2016)
09/28/2016	<u>15</u>	ENTERED IN ERROR.....NOTICE of Appearance by Giang T. Ton—that on behalf of All Defendants (Ton—that, Giang) Modified on 9/29/2016 (znmw). (Entered: 09/28/2016)
09/28/2016	<u>16</u>	NOTICE of filing <i>Declaration</i> by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT (Attachments: # <u>1</u> Declaration)(Peterson, Benton) (Entered: 09/28/2016)
09/29/2016		Set/Reset Hearings: Status Conference set for 10/5/2016 at 10:30 AM in Courtroom 14 before Judge Rudolph Contreras. (tj) (Entered: 09/29/2016)

09/29/2016		NOTICE OF CORRECTED DOCKET ENTRY: Docket Entry <u>15</u> Notice of Appearance was entered in error; Attorney Giang T. Ton—that is an active member of the bar of this court, and a motion for pro hac vice appearance has not been filed in this case. (znmw) (Entered: 09/29/2016)
10/04/2016	<u>17</u>	RESPONSE re <u>16</u> Notice (Other) of <i>OMB's Declaration</i> filed by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Watkins, Seth) (Entered: 10/04/2016)
10/04/2016	<u>18</u>	Consent MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Giang T. Tonthat, :Firm– Adduci, Mastriani & Schaumberg LLP, :Address– 1133 Connecticut Avenue, NW, Washington DC 20036. Phone No. – 202–467–6300. Fax No. – 202–466–2006 Filing fee \$ 100, receipt number 0090–4697995. Fee Status: Fee Paid. by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS (Attachments: # <u>1</u> Text of Proposed Order, # <u>2</u> Declaration of Giang T. Tonthat)(Watkins, Seth) (Entered: 10/04/2016)
10/04/2016		MINUTE ORDER granting <u>18</u> Consent Motion for Leave to Appear <i>Pro Hac Vice</i> : Pursuant to Local Civil Rule 83.2, it is hereby ORDERED that Giang T. Tonthat is admitted to represent Plaintiff <i>pro hac vice</i> in this case. SO ORDERED. Signed by Judge Rudolph Contreras on 10/4/2016. (lcrc3) (Entered: 10/04/2016)
10/05/2016		Minute Entry; for proceedings held before Judge Rudolph Contreras: Status Conference held on 10/5/2016. Scheduling Order to issue via chambers. (Court Reporter Patricia Kaneshiro–Miller) (hs) (Entered: 10/05/2016)
10/05/2016		MINUTE ORDER: It is hereby ORDERED that, on or before October 19, 2016, Defendants shall provide the information described by the Court on the record during today's hearing. It is FURTHER ORDERED that Plaintiff shall file an omnibus response on or before October 26, 2016. SO ORDERED. Signed by Judge Rudolph Contreras on 10/5/2016. (lcrc3) (Entered: 10/05/2016)
10/11/2016	<u>19</u>	NOTICE of filing <i>Immigration Customs and Enforcement Declaration</i> by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT (Attachments: # <u>1</u> Declaration)(Peterson, Benton) (Entered: 10/11/2016)
10/19/2016	<u>20</u>	NOTICE of Filing <i>Declaration (OMB)</i> by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT (Attachments: # <u>1</u> Declaration)(Peterson, Benton) (Entered: 10/19/2016)
10/26/2016	<u>21</u>	RESPONSE re <u>20</u> Notice (Other), <u>19</u> Notice (Other), in <i>Response to Defendants' Declarations</i> filed by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2)(Watkins, Seth) (Entered: 10/26/2016)
10/31/2016	<u>22</u>	RESPONSE re <u>16</u> Notice (Other), <u>20</u> Notice (Other), <u>19</u> Notice (Other), <i>Supplemental Response to Defendants' Declarations</i> filed by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Attachments: # <u>1</u> Exhibit 3)(Watkins, Seth) (Entered: 10/31/2016)
11/08/2016	<u>23</u>	ORDER setting production schedule and requiring additional status reports. See document for details. Signed by Judge Rudolph Contreras on 11/8/2016. (lcrc3) (Entered: 11/08/2016)
11/22/2016	<u>24</u>	STATUS REPORT by UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT. (Peterson, Benton) (Entered: 11/22/2016)
01/26/2017		MINUTE ORDER: It is hereby ORDERED that the parties shall meet, confer, and submit a joint status report on or before February 9, 2017. SO ORDERED. Signed by Judge Rudolph Contreras on 1/26/2017. (lcrc3) (Entered: 01/26/2017)
02/09/2017	<u>25</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5)(Watkins, Seth) (Entered: 02/09/2017)



02/10/2017		MINUTE ORDER: Upon consideration of <u>25</u> the parties' Joint Status Report, it is hereby ORDERED that Plaintiff shall file a status report on or before March 8, 2017 and Defendants shall file a response to the status report on or before March 31, 2017. It is FURTHER ORDERED that the parties shall appear in Courtroom 14 before the Honorable Judge Rudolph Contreras for a Status Conference on April 6, 2017 at 2:00 PM. SO ORDERED. Signed by Judge Rudolph Contreras on 2/10/2017. (lcrc3) (Entered: 02/10/2017)
02/10/2017		Set/Reset Deadlines: Status Report due by 3/8/2017; Responses due by 3/31/2017. Status Conference set for 4/6/2017 at 02:00 PM in Courtroom 14 before Judge Rudolph Contreras. (tj) (Entered: 02/10/2017)
03/07/2017	<u>26</u>	Unopposed MOTION for Extension of Time to <i>File Status Report</i> by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS (Attachments: # <u>1</u> Text of Proposed Order)(Watkins, Seth) (Entered: 03/07/2017)
03/07/2017		MINUTE ORDER granting <u>26</u> Plaintiff's Unopposed Motion for Extension of Time: It is hereby ORDERED that Plaintiff shall file its status report on or before March 15, 2017. SO ORDERED. Signed by Judge Rudolph Contreras on 3/7/2017. (lcrc3) (Entered: 03/07/2017)
03/08/2017		Set/Reset Deadlines: Status Report due by 3/15/2017 (tj) (Entered: 03/08/2017)
03/15/2017	<u>27</u>	STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Watkins, Seth) (Entered: 03/15/2017)
03/31/2017	<u>28</u>	STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit)(Peterson, Benton) (Entered: 03/31/2017)
04/06/2017		Minute Entry for proceedings held before Judge Rudolph Contreras: Status Conference held on 4/6/2017. Motion to Amend due by 4/10/2017; Status Report due by 5/5/2017. (Court Reporter: Patricia Kaneshiro Miller.) (tj) (Entered: 04/07/2017)
05/04/2017	<u>29</u>	Unopposed MOTION for Leave to File <i>an Amended Complaint</i> by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS (Attachments: # <u>1</u> Exhibit A – Amended Complaint, # <u>2</u> Exhibit 1 to Amended Complaint, # <u>3</u> Exhibit 2 to Amended Complaint, # <u>4</u> Exhibit 3 to Amended Complaint, # <u>5</u> Exhibit 4 to Amended Complaint, # <u>6</u> Exhibit 5 to Amended Complaint, # <u>7</u> Exhibit 6 to Amended Complaint, # <u>8</u> Exhibit 7 to Amended Complaint, # <u>9</u> Exhibit 8 to Amended Complaint, # <u>10</u> Exhibit 9 to Amended Complaint, # <u>11</u> Exhibit 10 to Amended Complaint, # <u>12</u> Exhibit 11 to Amended Complaint, # <u>13</u> Exhibit 12 to Amended Complaint, # <u>14</u> Exhibit 13 to Amended Complaint, # <u>15</u> Exhibit 14 to Amended Complaint, # <u>16</u> Exhibit 15 to Amended Complaint, # <u>17</u> Exhibit 16 to Amended Complaint, # <u>18</u> Exhibit 17 to Amended Complaint, # <u>19</u> Exhibit 18 to Amended Complaint, # <u>20</u> Exhibit 19 to Amended Complaint, # <u>21</u> Exhibit 20 to Amended Complaint, # <u>22</u> Exhibit 21 to Amended Complaint, # <u>23</u> Exhibit 22 to Amended Complaint, # <u>24</u> Exhibit 23 to Amended Complaint, # <u>25</u> Exhibit 24 to Amended Complaint, # <u>26</u> Exhibit 25 to Amended Complaint, # <u>27</u> Exhibit 26 to Amended Complaint, # <u>28</u> Exhibit 27 to Amended Complaint, # <u>29</u> Exhibit 28 to Amended Complaint, # <u>30</u> Exhibit 29 to Amended Complaint, # <u>31</u> Text of Proposed Order)(Watkins, Seth) (Entered: 05/04/2017)
05/05/2017		MINUTE ORDER granting <u>29</u> Plaintiff's Unopposed Motion for Leave to File an Amended Complaint: It is hereby ORDERED that Plaintiff's motion is GRANTED. It is FURTHER ORDERED that Plaintiff's amended complaint and the exhibits thereto, which are attached to Plaintiff's motion, are DEEMED filed and served. SO ORDERED. Signed by Judge Rudolph Contreras on 5/5/2017. (lcrc3) (Entered: 05/05/2017)
05/05/2017	<u>30</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Watkins, Seth) (Entered: 05/05/2017)
05/05/2017	<u>31</u>	AMENDED COMPLAINT against OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT filed by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Attachments: # <u>1</u> Exhibit 1, # <u>2</u> Exhibit 2, # <u>3</u> Exhibit 3, # <u>4</u> Exhibit 4, # <u>5</u> Exhibit 5, #

		<u>6</u> Exhibit 6, # <u>7</u> Exhibit 7, # <u>8</u> Exhibit 8, # <u>9</u> Exhibit 9, # <u>10</u> Exhibit 10, # <u>11</u> Exhibit 11, # <u>12</u> Exhibit 12, # <u>13</u> Exhibit 13, # <u>14</u> Exhibit 14, # <u>15</u> Exhibit 15, # <u>16</u> Exhibit 16, # <u>17</u> Exhibit 17, # <u>18</u> Exhibit 18, # <u>19</u> Exhibit 19, # <u>20</u> Exhibit 20, # <u>21</u> Exhibit 21, # <u>22</u> Exhibit 22, # <u>23</u> Exhibit 23, # <u>24</u> Exhibit 24, # <u>25</u> Exhibit 25, # <u>26</u> Exhibit 26, # <u>27</u> Exhibit 27, # <u>28</u> Exhibit 28, # <u>29</u> Exhibit 29)(znmw) (Entered: 05/08/2017)
05/26/2017	<u>32</u>	ANSWER to <u>31</u> Amended Complaint,,, by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT. Related document: <u>31</u> Amended Complaint,,, filed by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS.(Peterson, Benton) (Entered: 05/26/2017)
06/07/2017	<u>33</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Watkins, Seth) (Entered: 06/07/2017)
06/20/2017	<u>34</u>	NOTICE OF WITHDRAWAL OF APPEARANCE as to HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. Attorney Giang T. Tonthat terminated. (Watkins, Seth) (Entered: 06/20/2017)
06/27/2017	<u>35</u>	NOTICE of Change of Address by Seth A. Watkins (Watkins, Seth) (Entered: 06/27/2017)
07/06/2017	<u>36</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Watkins, Seth) (Entered: 07/06/2017)
08/08/2017	<u>37</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Watkins, Seth) (Entered: 08/08/2017)
09/11/2017	<u>38</u>	NOTICE of Change of Address by Seth A. Watkins (Watkins, Seth) (Entered: 09/11/2017)
09/14/2017	<u>39</u>	Joint MOTION for Extension of Time to <i>File Status Report</i> by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS (Attachments: # <u>1</u> Text of Proposed Order)(Watkins, Seth) (Entered: 09/14/2017)
09/14/2017		MINUTE ORDER granting <u>39</u> Joint Motion for Extension of Time: It is hereby ORDERED that the joint status report currently due on September 15, 2017 shall instead be submitted on or before October 4, 2017. SO ORDERED. Signed by Judge Rudolph Contreras on 9/14/2017. (lcrc3) (Entered: 09/14/2017)
10/03/2017	<u>40</u>	Joint MOTION for Extension of Time to <i>File Status Report</i> by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS (Attachments: # <u>1</u> Text of Proposed Order)(Watkins, Seth) (Entered: 10/03/2017)
10/03/2017		MINUTE ORDER granting <u>40</u> Joint Motion for Extension of Time: It is hereby ORDERED that the parties shall file a Joint Status Report on or before November 8, 2017. SO ORDERED. Signed by Judge Rudolph Contreras on 10/03/2017 (lcrc3) (Entered: 10/03/2017)
10/03/2017		Set/Reset Deadlines: Status Report due by 11/8/2017 (tj) (Entered: 10/03/2017)
11/07/2017	<u>41</u>	Joint MOTION for Extension of Time to <i>File Status Report</i> by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS (Attachments: # <u>1</u> Text of Proposed Order)(Watkins, Seth) (Entered: 11/07/2017)
11/07/2017		MINUTE ORDER granting <u>41</u> Joint Motion for Extension of Time: It is hereby ordered that the parties's next joint status report shall be filed on or before November 15, 2017. SO ORDERED. Signed by Judge Rudolph Contreras on 11/7/2017. (lcrc3) (Entered: 11/07/2017)
11/07/2017		Set/Reset Deadlines: Status Report due by 11/15/2017 (tj) (Entered: 11/07/2017)
11/15/2017	<u>42</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Watkins, Seth) (Entered: 11/15/2017)
12/14/2017	<u>43</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Watkins, Seth) (Entered: 12/14/2017)

01/16/2018	<u>44</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Watkins, Seth) (Entered: 01/16/2018)
01/30/2018	<u>45</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Watkins, Seth) (Entered: 01/30/2018)
02/13/2018	<u>46</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Attachments: # <u>1</u> Exhibit A)(Watkins, Seth) (Entered: 02/13/2018)
03/14/2018	<u>47</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Attachments: # <u>1</u> Exhibit B)(Watkins, Seth) (Entered: 03/14/2018)
04/13/2018	<u>48</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Attachments: # <u>1</u> Text of Proposed Order)(Watkins, Seth) (Entered: 04/13/2018)
04/16/2018		MINUTE ORDER: Upon consideration of <u>48</u> the parties' Joint Status Report, it is hereby ORDERED that the parties shall meet, confer, and submit a joint status report on or before April 30, 2018 setting forth the final issues for briefing, if any, and a proposed schedule to govern this case. SO ORDERED. Signed by Judge Rudolph Contreras on 4/16/2018. (lcrc3) (Entered: 04/16/2018)
04/16/2018		Set/Reset Deadlines: Status Report due by 4/30/2018. (tj) (Entered: 04/16/2018)
04/30/2018	<u>49</u>	Joint STATUS REPORT by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT. (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 04/30/2018)
04/30/2018		MINUTE ORDER: Upon consideration of <u>49</u> the parties' Joint Status Report, it is hereby ORDERED that Defendants shall file their motion for summary judgment on or before July 23, 2018, Plaintiff shall file any cross-motion for summary judgment and opposition on or before August 22, 2018, Defendants shall file any opposition to Plaintiff's cross-motion and reply on or before September 21, 2018, and Plaintiff shall file its reply in support of its cross-motion on or before October 22, 2018. Signed by Judge Rudolph Contreras on April 30, 2018. (lcrc3) (Entered: 04/30/2018)
05/01/2018		Set/Reset Deadlines: Cross Motions due by 8/22/2018. Response to Cross Motions due by 9/21/2018. Reply to Cross Motions due by 10/22/2018. Summary Judgment motions due by 7/23/2018. Response to Motion for Summary Judgment due by 8/22/2018. Reply to Motion for Summary Judgment due by 9/21/2018. (tj) (Entered: 05/01/2018)
07/11/2018	<u>50</u>	Unopposed MOTION for Extension of Time to File by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 07/11/2018)
07/11/2018		MINUTE ORDER granting <u>50</u> Defendants' Unopposed Motion for Extension of Time: It is hereby ORDERED that the following schedule shall govern further proceedings: Defendants shall file their motion for summary judgment on or before August 14, 2018; Plaintiff shall file its opposition and cross-motion for summary judgment on or before September 14, 2018; Defendants shall file their reply and opposition to Plaintiff's cross-motion on or before October 15, 2018; and Plaintiff shall file its reply on or before November 12, 2018. SO ORDERED. Signed by Judge Rudolph Contreras on July 11, 2018. (lcrc3) (Entered: 07/11/2018)
07/12/2018		Set/Reset Deadlines: Cross Motions due by 9/14/2018. Response to Cross Motions due by 10/15/2018. Reply to Cross Motions due by 11/12/2018. Summary Judgment motions due by 8/14/2018. Response to Motion for Summary Judgment due by 9/14/2018. Reply to Motion for Summary Judgment due by 10/15/2018. (tj) (Entered: 07/12/2018)
08/08/2018	<u>51</u>	Unopposed MOTION to Stay ( <i>Temporarily</i> ) <i>Briefing Schedule</i> by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS

		ENFORCEMENT (Attachments: # <u>1</u> Text of Proposed Order)(Peterson, Benton) (Entered: 08/08/2018)
08/09/2018		MINUTE ORDER granting <u>51</u> Defendant's Unopposed Motion for Temporary Stay. It is hereby ORDERED that briefing is stayed through September 14, 2018 to allow Defendant to conduct additional document searches. It is FURTHER ORDERED that the parties shall file a joint status report on or before September 14, 2018 informing the Court of the results of Defendant's additional document searches and proposing a new briefing schedule as necessary. SO ORDERED. Signed by Judge Rudolph Contreras on August 9, 2018. (lcrc3) (Entered: 08/09/2018)
08/09/2018		Set/Reset Deadlines: Joint Status Report due by 9/14/2018 (hs) (Entered: 08/09/2018)
09/14/2018	<u>52</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Attachments: # <u>1</u> Text of Proposed Order)(Watkins, Seth) (Entered: 09/14/2018)
09/14/2018		MINUTE ORDER: Upon consideration of <u>52</u> the parties' joint status report, it is hereby ORDERED that the parties shall submit a joint status report on or before October 5, 2018 containing a proposed briefing schedule. SO ORDERED. Signed by Judge Rudolph Contreras on September 14, 2018. (lcrc3) (Entered: 09/14/2018)
09/25/2018		Set/Reset Deadlines: Status Report due by 10/5/2018 (tj) (Entered: 09/25/2018)
10/16/2018	<u>53</u>	Joint STATUS REPORT by HEARTLAND ALLIANCE FOR HUMAN NEEDS & HUMAN RIGHTS. (Attachments: # <u>1</u> Text of Proposed Order)(Watkins, Seth) (Entered: 10/16/2018)
10/16/2018		MINUTE ORDER: Upon consideration of <u>53</u> the parties' Joint Status Report, it is hereby ORDERED that the following schedule shall govern dispositive motion briefing in this case: Defendants shall file their motion for summary judgment on or before December 14, 2018; Plaintiff shall file its opposition and cross-motion for summary judgment on or before January 4, 2019; Defendants shall file their reply and opposition on or before January 23, 2019; and Plaintiff shall file its reply on or before February 6, 2019. SO ORDERED. Signed by Judge Rudolph Contreras on October 16, 2018. (lcrc3) (Entered: 10/16/2018)
10/19/2018		Set/Reset Deadlines: Cross Motions due by 1/4/2019. Response to Cross Motions due by 1/23/2019. Reply to Cross Motions due by 2/6/2019. Summary Judgment motions due by 12/14/2018. Response to Motion for Summary Judgment due by 1/4/2019. Reply to Motion for Summary Judgment due by 1/23/2019. (tj) (Entered: 10/19/2018)
12/14/2018	<u>54</u>	MOTION for Summary Judgment by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT (Attachments: # <u>1</u> Statement of Facts, # <u>2</u> Declaration, # <u>3</u> Declaration, # <u>4</u> Declaration)(Peterson, Benton) (Entered: 12/14/2018)
12/18/2018	<u>55</u>	NOTICE of Filing Vaughn Index by OFFICE OF MANAGEMENT AND BUDGET, UNITED STATES DEPARTMENT OF HOMELAND SECURITY, UNITED STATES IMMIGRATION AND CUSTOMS ENFORCEMENT re <u>54</u> MOTION for Summary Judgment (Attachments: # <u>1</u> Exhibit)(Peterson, Benton) (Entered: 12/18/2018)